

To: Campbell, Rich[Campbell.Rich@epa.gov]
From: Goforth, Kathleen
Sent: Thur 4/13/2017 7:47:50 PM
Subject: Fwd: Agenda coordination (Rosemont)
[Hydrology Technical Meeting 20170410.docx](#)
[ATT00001.htm](#)

Rich -

Per your request, attached is the proposed agenda that we received from the Corps for next week's meeting in Phoenix.

Below the agenda is a list (obviously incomplete) of anticipated attendees. As we discussed, Jason Brush and I will jointly represent EPA. Corps is not providing a call-in option.

-Kathy

Sent from my iPhone

Begin forwarded message:

From: "Brush, Jason" <Brush.Jason@epa.gov>

Date: April 10, 2017 at 1:06:47 PM PDT

To: "Goforth, Kathleen" <Goforth.Kathleen@epa.gov>, "Moutoux, Nicole" <Moutoux.Nicole@epa.gov>

Subject: FW: Agenda coordination

Jason A. Brush
Acting Assistant Director, Water Division
U.S. Environmental Protection Agency, Region 9
75 Hawthorne Street (WTR-2)
San Francisco, CA 94105

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desk: 415.972.3483  
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-----Original Message-----

From: Townsley, Edwin S CIV CESPDP CESPDP (US) [<mailto:Edwin.S.Townsley@usace.army.mil>]

Sent: Monday, April 10, 2017 12:22 PM

To: JAMES, William L CIV USARMY CELRD (US) <William.L.James@usace.army.mil>; Dewberry, Kerwin -FS <kdewberry@fs.fed.us>; Brush, Jason <Brush.Jason@epa.gov>

Subject: Agenda coordination

Agency Equity / Referral / Consultation

Personal Matters / Ex. 6 cell

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